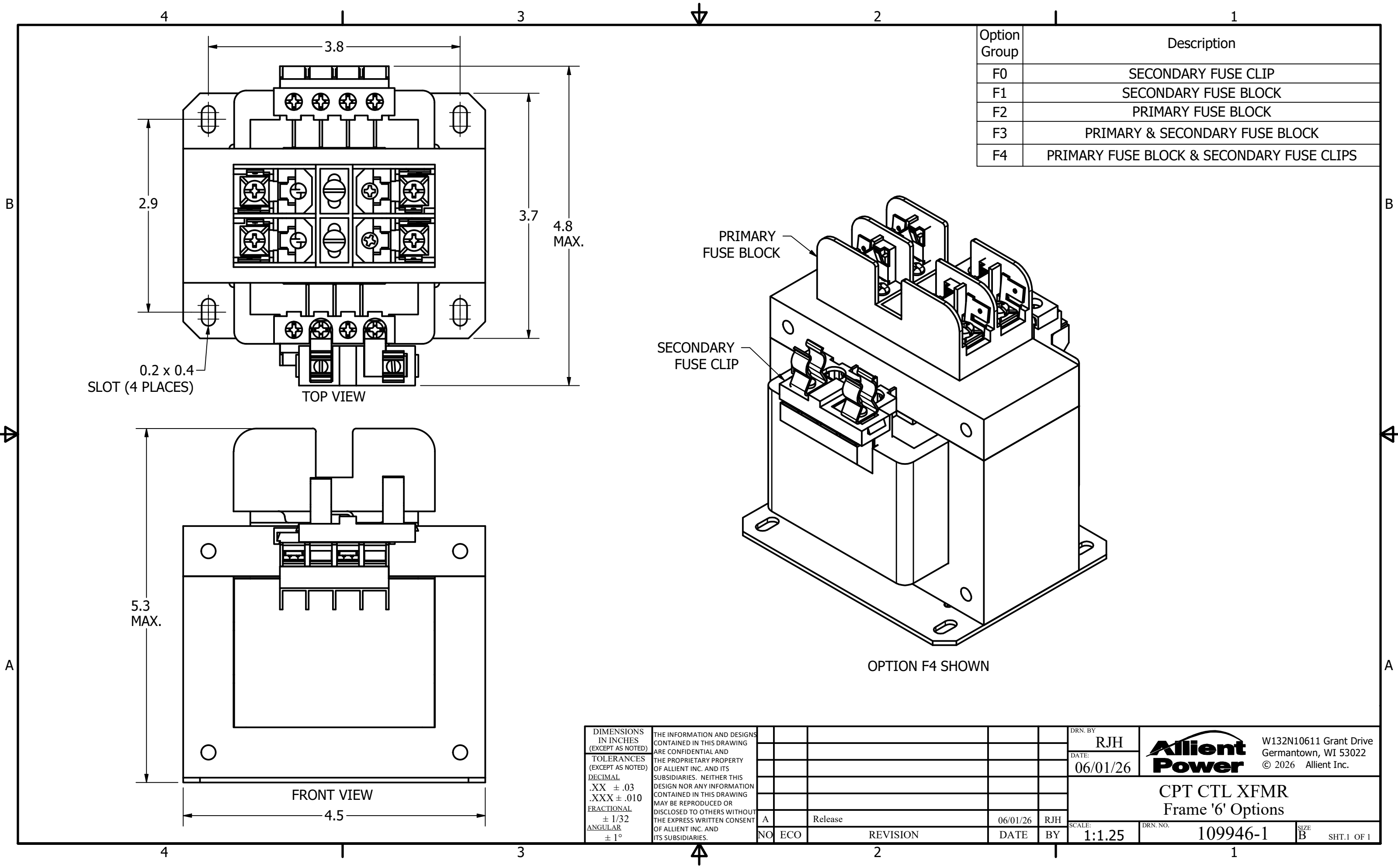




| Option Group | Description                               |
|--------------|-------------------------------------------|
| F0           | SECONDARY FUSE CLIP                       |
| F1           | SECONDARY FUSE BLOCK                      |
| F2           | PRIMARY FUSE BLOCK                        |
| F3           | PRIMARY & SECONDARY FUSE BLOCK            |
| F4           | PRIMARY FUSE BLOCK & SECONDARY FUSE CLIPS |

|                                              |                                                                                                                                                                                                                                                                                                                                                                    |    |     |          |  |          |                                   |        |                                                                                                                                                             |          |          |      |   |            |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----------|--|----------|-----------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------|---|------------|
| DIMENSIONS<br>IN INCHES<br>(EXCEPT AS NOTED) | THE INFORMATION AND DESIGNS<br>CONTAINED IN THIS DRAWING<br>ARE CONFIDENTIAL AND<br>THE PROPRIETARY PROPERTY<br>OF ALLIENT INC. AND ITS<br>SUBSIDIARIES. NEITHER THIS<br>DESIGN NOR ANY INFORMATION<br>CONTAINED IN THIS DRAWING<br>MAY BE REPRODUCED OR<br>DISCLOSED TO OTHERS WITHOUT<br>THE EXPRESS WRITTEN CONSENT<br>OF ALLIENT INC. AND<br>ITS SUBSIDIARIES. |    |     |          |  |          | DRN. BY                           | RJH    |  W132N10611 Grant Drive<br>Germantown, WI 53022<br>© 2026 Allient Inc. |          |          |      |   |            |
|                                              |                                                                                                                                                                                                                                                                                                                                                                    |    |     |          |  |          |                                   | DATE:  |                                                                                                                                                             | 06/01/26 |          |      |   |            |
| TOLERANCES<br>(EXCEPT AS NOTED)              |                                                                                                                                                                                                                                                                                                                                                                    |    |     |          |  |          | CPT CTL XFMR<br>Frame '6' Options |        |                                                                                                                                                             |          |          |      |   |            |
| DECIMAL                                      |                                                                                                                                                                                                                                                                                                                                                                    |    |     |          |  |          |                                   |        |                                                                                                                                                             |          |          |      |   |            |
| .XX ± .03                                    |                                                                                                                                                                                                                                                                                                                                                                    |    |     |          |  |          |                                   |        |                                                                                                                                                             |          |          |      |   |            |
| .XXX ± .010                                  |                                                                                                                                                                                                                                                                                                                                                                    |    |     |          |  |          |                                   |        |                                                                                                                                                             |          |          |      |   |            |
| FRACTIONAL                                   |                                                                                                                                                                                                                                                                                                                                                                    |    |     |          |  |          |                                   |        |                                                                                                                                                             |          |          |      |   |            |
| ± 1/32                                       |                                                                                                                                                                                                                                                                                                                                                                    | A  |     | Release  |  | 06/01/26 | RJH                               |        |                                                                                                                                                             |          |          |      |   |            |
| ANGULAR                                      |                                                                                                                                                                                                                                                                                                                                                                    |    |     |          |  |          |                                   |        |                                                                                                                                                             |          |          |      |   |            |
| ± 1°                                         |                                                                                                                                                                                                                                                                                                                                                                    | NO | ECO | REVISION |  | DATE     | BY                                | SCALE: | 1:1.25                                                                                                                                                      | DRN. NO. | 109946-1 | SIZE | B | SHT.1 OF 1 |